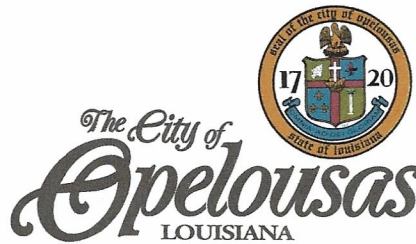


JULIUS ALSANDOR  
MAYOR



*Perfectly Seasoned.*

105 NORTH MAIN ST.  
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OPELOUSAS, LA 70571-1879  
(337) 948-2520  
FAX (337) 948-2593

**Notice Posted: December 10, 2021 @ 10:00 a.m.**

## NOTICE OF PUBLIC MEETING

A public meeting will be held as follows:

**DATE:** Tuesday, December 14, 2021

**TIME:** 5:00 p.m.

**PLACE OF MEETING:** City of Opelousas Municipal Plaza Meeting Room, 105 N. Main Street, Opelousas, Louisiana 70570

Due to the current COVID-19 crisis and in compliance with the social and physical distancing order, this month's Council Meeting will be open to a limited general public and will be available for live-streamed viewing on the [www.cityofopelousas.com](http://www.cityofopelousas.com) website. Temperatures will be taken prior to entering the building and masks are required to enter the building. If your temperature exceeds 99.0 degrees, you will not be allowed in the building.

### AGENDA:

#### REGULAR MEETING CALL TO ORDER

1. Roll Call.
2. Observe Moment of Silent Meditation.
3. Prayer by Pastor Paul Gatlin, Emmanuel Church of God in Christ, Opelousas, Louisiana.
4. Pledge to U.S. Flag by Mr. Patrick Fontenot, 4-year U. S. Air Force veteran.
5. Approve Minutes of a Regular Meeting held 11/09/2021.
6. **Adoption of Agenda.**
  - **Three-minute recess for submission of public comments/questions.**

#### ANNOUNCEMENTS

- Update on New City of Opelousas Property Tax System and Online Payment Access.
- Update on Status of the Opelousas Museum including assessment and upcoming events and improvements.
- COVID-19 Update from Opelousas General Health Systems (OGHS) representative.
- Updates/Presentations from Mayor Julius Alsandor.
- Reading of Public Comments/Questions, if any.

#### REPORTS

7. Review Monthly Finances.
8. Engineer's Monthly Report.
9. City Attorney's Report.

#### OLD BUSINESS

10. None.

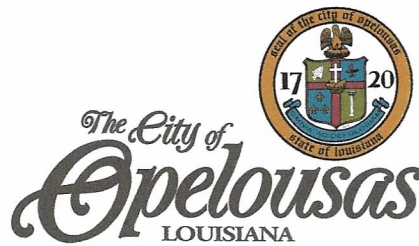
#### NEW BUSINESS

11. Discuss request by Love's Truck Stops and Country Stores, Inc., for:
  - SITE PLAN approval for Convenience Store/Truck Stop.
  - CONDITIONAL USE approval to sell alcoholic beverages with a C-1 (COMMERCIAL 1) ZONE.
12. Discuss request for pre-approval for CONDITIONAL USE of property located in an NMU ZONE (NEIGHBORHOOD MIXED USE ZONE) at 1102 S. Union Street, Ste. #4 to open a professional office at the above listed location (Fakouri Realty, Inc./Farris Transport, Inc.).
13. Discuss request for FINAL PLAT approval for property located in a C-1 ZONE (COMMERCIAL 1 ZONE) in the 600 Block of Creswell Lane to build and operate a Deli at the above listed location (Jacob & Mary Ann Abdalla Family Properties – McAllister's Deli).
14. Approve resolution authorizing solicitation of Request for Proposals to Redevelop the New Life Center and to advertise the resolution.
15. Approve Cooperative Endeavor Agreement with SUN CHDO re: Cherry Street Property.

#### ALDERMEN

MARVIN RICHARD, ALDERMAN AT LARGE · MILTON BATISTE, DISTRICT A · FLOYD FORD, DISTRICT B · CHARLES CUMMINGS, DISTRICT C  
SHERELL ROBERTS, DISTRICT D · CHASITY DAVIS, DISTRICT E

JULIUS ALSANDOR  
MAYOR



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**NEW BUSINESS (cont'd)**

16. Approve Contract Change Order No. 1 (Final) in the increase amount of \$2,525.00 for which benches specified were not available at time of issuance of Notice to Proceed. City selected alternate benches with middle arms in lieu of backless benches at same total cost for benches (i.e. items 4 and 5 replaced with item 15). Plans did not call for fountain and additional plumbing for water fountain at South City Park. Concrete pad to not increase cost of project. Existing sharrows on pavement had to be removed as new sharrows were of different size than existing. This change order is for Parks Ped-Bike Trail-H.O12681 Project, MGA Project S#516. (Contractor: Quality Contracting, LLC)
17. Accept the Parks Ped-Bike Trail-H.O12681, MGA Project S#516, as substantially complete. (Contractor: Quality Contracting, LLC)
18. ADOPT THE LCDBG-CV CITIZEN PARTICIPATION PLAN RESOLUTION.
19. ADOPT THE LCDBG-CV PROCUREMENT POLICY RESOLUTION.
20. ADOPT A RESOLUTION ENTERING INTO AGREEMENTS ASSOCIATED WITH ADMINISTRATION AND ENGINEERING SERVICES FOR THE LCDBG-CV PROGRAM.
21. Approve the City of Opelousas' ACT OF DONATION of one (1) 2011 Chevrolet Tahoe, VIN #1GNLC2E02BR287596, to the St. Landry Parish Sheriff's Office for training purposes.
22. ADOPT A RESOLUTION AUTHORIZING THE SALE, EXCHANGE, OR DISPOSAL OF ANY SURPLUS PROPERTY NOT NEEDED OR USED BY THE CITY OF OPELOUSAS FOR PUBLIC PURPOSES, FIXING THE MINIMUM PRICES AND TERMS OF THE SALE OR EXCHANGE THROUGH PUBLIC AUCTION:

	Unit#	Year	Make	Model	VIN#	Mechanical Condition
1	13-127	2013	Dodge	Charger	2C3CDXAT2DH535677	Engine
2	11-133	2011	Chevrolet	Tahoe	1GNLC2E04BR287695	Transmission
3	10-152	2010	Dodge	Charger	2B3AA4CT8AH118763	Transmission
4	08-109	2008	Chevrolet	Trailblazer	1GNDT13S282194579	Engine / Frontend
5	08-108	2008	Dodge	Charger	2B3KA43H38H185930	Running
6	08-139	2008	Dodge	Charger	2B3KA43H28H205889	Engine
7	08-159	2008	Dodge	Charger	2B3KA43H58H185928	Running / Electrical
8	08-182	2008	Ford	Crown Victoria	2FAFP71V48X137132	Salvage
9	08-177	2008	Ford	Crown Victoria	2FAFP71V08X137127	Salvage
10	08-141	2008	Dodge	Charger	2B3KA43H58H185931	Running / AC

**PUBLIC HEARINGS**

23. A PUBLIC HEARING FOR CONSIDERATION OF CONDEMNATION/DEMOLITION OF THE FOLLOWING PROPERTIES:
  - (a) Suellen Vidrine Testamentary Trust T/S, 625 Wayne Street (Abandoned Wood Frame & Brick Veneer Structure)
  - (b) Joseph Rufus Antoine Sr., C/O Pamela Simms, 623 Herman Street (Abandoned Wood Frame Structure)
  - (c) Elton Young, (1/2 INT) ETALS, 1022 Harper Street (Burned Wood Frame House)
  - (d) Yvonne Robins, (1/7 INT) ETALS, 933 Harper Street (Abandoned Wood Frame Structure)
24. A PUBLIC HEARING TO DISCUSS AND CONSIDER ADOPTION OF AN ORDINANCE AMENDING ORDINANCE NUMBER 4 OF 1998 FOR THE PURPOSE OF INCORPORATING INTO THE CORPORATE LIMITS OF THE CITY OF OPELOUSAS CERTAIN PROPERTY AND CHANGING THE BOUNDARIES OF THE CITY (CYPRESS LAKES, LLC).

**ADOPTION OF ORDINANCES (VOTE REQUIRED)**

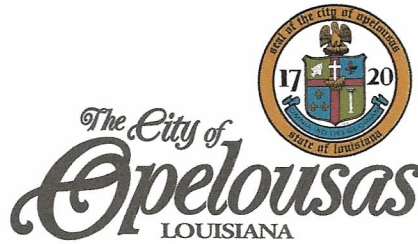
25. ADOPT AN ORDINANCE AMENDING ORDINANCE NUMBER 4 OF 1998 FOR THE PURPOSE OF INCORPORATING INTO THE CORPORATE LIMITS OF THE CITY OF OPELOUSAS CERTAIN PROPERTY AND CHANGING THE BOUNDARIES OF THE CITY (CYPRESS LAKES, LLC).

**ALDERMEN**

MARVIN RICHARD, ALDERMAN AT LARGE · MILTON BATISTE, DISTRICT A · FLOYD FORD, DISTRICT B · CHARLES CUMMINGS, DISTRICT C  
SHERELL ROBERTS, DISTRICT D · CHASITY DAVIS, DISTRICT E



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**BIDS**

26. Accept Bids for Bulk Lime (Bid #06-21).

27. Accept Bids for Concrete (Bid #07-21).

**CONSENT AGENDA**

28. Approve the Termination of Sick Leave for Permanent Police Lieutenant Frank J. Boudreaux, effective 11/12/2021.

29. Approve the Termination of Sick Leave for Permanent Police Communications Officer Yakita Cane, effective 10/31/2021.

30. Approve the Termination of Sick Leave for Permanent Police Officer First Class Romalis O. Thomas, effective 11/18/2021.

31. Approve the Extended Sick Leave and Interruption of Working Test Period for Probational Police Officer First Class Corey L. Dekerlegand, effective 09/20/2021.

32. Approve the Extended Sick Leave for Permanent Police Officer First Class Amber N. Sylvester, effective 11/03/2021.

33. Approve the Extended Sick Leave for Permanent Police Records Clerk Carolyn Thomas-Sibley, effective 10/22/2021.

34. Approve the Police Chief's recommendation of hire of the following candidates as Police Officer Recruits, with working test period to begin immediately upon completion of the six month formal training or completion of P.O.S.T. certification, whichever occurs first:

- a. Cedric D. Joubert, effective 12/15/2021
- b. Lumus J. Lastrapes, effective 12/15/2021
- c. Shakira M. Williams, effective 12/15/2021
- d. Destiny N. Broussard, effective 12/20/2021
- e. Aaron S. Halpern, effective 12/20/2021

**EXECUTIVE SESSION**

- *Litigation update in the matter Delanna Washington v. City of Opelousas, suit no. 15-C-0876-A, 27<sup>th</sup> Judicial District Court, St. Landry Parish, Louisiana.*

**ADJOURNMENT**

Anyone desiring to comment on an item on the agenda is encouraged to send comments as soon as practicable prior to the meeting.

Comments may be submitted as follows:

- (a) Via Telephone at (337) 948-2520;
- (b) Via Facsimile at (337) 948-2593; or
- (c) Via E-mail at [landerson@cityofopelousas.com](mailto:landerson@cityofopelousas.com)

**Julius Alsandor, Mayor**  
**City of Opelousas**  
**337-948-2520**

**ALDERMEN**

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