

JULIUS ALSANDOR
MAYOR



105 NORTH MAIN ST.
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Notice Posted: August 3, 2026 @ 7:30 a.m.

**NOTICE OF PUBLIC MEETING
OF THE
OPELOUSAS CITY COUNCIL**

A public meeting will be held as follows:

DATE: Tuesday, August 11, 2026

TIME: 5:00 p.m.

PLACE OF MEETING: City of Opelousas Municipal Plaza Meeting Room, 105 N. Main Street, Opelousas, Louisiana 70570.

This meeting is also available for live-stream viewing on the Historic Opelousas Facebook page and at www.cityofopelousas.com. Archived/Recorded videos of the meetings can be viewed on the Historic Opelousas Facebook page.

AGENDA:

REGULAR MEETING CALL TO ORDER

1. Roll Call.
2. Observe Moment of Silent Meditation.
3. Prayer by Designee.
4. Pledge to U.S. Flag by Designee.
5. Approve Minutes: (a) Regular Meeting held 07/14/2026.
6. **Adoption of Agenda, with any approved changes.**
 - Submission and reading of public comments/questions relating to agenda items, if any.

ANNOUNCEMENTS

- **Presentation** by Ms. Patrice Melnick, Opelousas Museum & Interpretive Center Director, for upcoming museum events and news.
- **Updates/Presentations** from Mayor Julius Alsandor.

REPORTS

7. Discuss and take necessary actions on Committee Reports: Budget Committee – 07/22/2026.
8. Discuss and approve the Property Tax Department's Monthly Report.
9. Discuss and approve the Treasurer's Monthly Report.
10. Discuss and approve the Engineer's Monthly Report.
11. Discuss and approve the City Attorney's Report.

UNFINISHED BUSINESS

12. **REVISIT Consideration of Adoption of Rescinded Resolution No. 13 of 2026 REGARDING A LEASE PURCHASE AGREEMENT FOR THE PURPOSE OF FINANCING "EXCAVATOR(S)". *Proposed Revised Resolution:* ADOPT A RESOLUTION APPROVING A LEASE PURCHASE AGREEMENT FOR THE PURPOSE OF FINANCING A 14 TON EXCAVATOR. TWO MINI EXCAVATORS, AND RELATED ADD ON AND/OR ACCESSORY ITEMS.**

NEW BUSINESS

13. **GRANT AUTHORITY** to advertise for a Public Hearing to be held 09/08/2026 for consideration of Condemnation/Demolition of the following properties:
 - (a) C RENEE HOLDINGS, LLC, 319 W. LEONARD STREET (ABANDONED MOBILE HOME)
 - (b) HAROLD JAMES AUTHORLEE, 502 EAST STREET (WOODEN STRUCTURE)
 - (c) LISA ANN COLLA RAMER, 819 E. BLANCHARD STREET (ABANDONED MOBILE HOME)
 - (d) HAAS HIRSCH, W. CHERRY STREET (3 ABANDONED MOBILE HOMES)
 - (e) ALTON MALLETT, LLC, 802 HALL STREET (WOODEN STRUCTURE)

BOARD OF ALDERMEN

MARVIN RICHARD, ALDERMAN-AT-LARGE · JOHN GUILBEAUX, DISTRICT A · DELITA R. BROUSSARD, DISTRICT B · CHARLES CUMMINGS, DISTRICT C
SHERELL ROBERTS, DISTRICT D · CHASITY D. WARREN, DISTRICT E

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NEW BUSINESS (cont'd)

14. Award contract for the Water Treatment Facility Upgrades and Modifications Project, LDH Loan No. 2, MGA Project WTP34, to Tullier Services, LLC in the amount of \$14,625,000.00, subject to LDH approval.
15. Accept the Sewer Collection System Rehabilitation – Phase 1 Project, DEQ Project CS221198-01; MGA Project SC251-1, as substantially complete. (Contractor: Bihm Construction Company, Inc.)
16. Approve Contract Change Order No. 2 in the increase amount of \$11,320.00. This change order is necessary for Access paths for Operation and Maintenance for hydrants and valves. This change order is for I-49 N. Service Road Waterline Extension Project, MGA Project W321. (Contractor: Bim Construction Company, Inc.)
17. Accept the I-49 N. Service Road Waterline Relocation Project, MGA Project W321, as substantially complete. (Contractor: Bihm Construction Company, Inc.)
18. Approve Contract Change Order No. 3 in the increase amount of \$21,925.00. This change order is necessary due to Med-South Well No. 1 pumping sand and contractor directed to perform extra work for the well to stop producing sand and well placed back into service. This change order is for Water Well Rehabilitation Project, MGA Project W309-3. (Contractor: Griner Drilling Service, Inc.)
19. Discuss and consider approval of Dale Lavergne's request for a Zoning Change from an R-1 Zone (Residential 1 Zone) to an R-3 Zone (Residential 3 Zone) at 1316 N. Garland Street to operate a Youth Residential Group Home.
20. Discuss and consider approval of 337 BBQ's request for a Conditional Use Permit in a DMU (Downtown Mixed Use Zone) at 603 E. Landry Street to operate a Restaurant and Sell Alcohol.
21. Discuss and consider approval of Highly Gifted Barber Shop's request for a Conditional Use Permit in an NMU (Neighborhood Mixed Use Zone) at 332 S. Main Street to operate a Barber Shop.
22. Discuss and consider approval of Chris Lebine's request for a Variance in an R-1 Zone (Residential 1 Zone) for property setback(s) on the NE, NW, and SE sides of the property located at 808 W. Park Avenue to construct a Residential Home.

INTRODUCTION OF ORDINANCES

23. **NONE.**

PUBLIC HEARINGS

24. **CONDUCT A PUBLIC HEARING** TO CONSIDER ADOPTION OF AN ORDINANCE AMENDING THE OPERATING BUDGET OF REVENUES AND EXPENDITURES FOR THE FISCAL YEAR BEGINNING SEPTEMBER 1, 2025 AND ENDING AUGUST 31, 2026.
25. **CONDUCT A PUBLIC HEARING** TO CONSIDER ADOPTION OF AN ORDINANCE ADOPTING AN OPERATING BUDGET OF REVENUES AND EXPENDITURES FOR THE FISCAL YEAR BEGINNING SEPTEMBER 1, 2026 AND ENDING AUGUST 31, 2027.
26. **CONDUCT A PUBLIC HEARING** for consideration of Condemnation/Demolition of the following properties:
 - (a) BROOKHAVEN PROPERTIES, LLC, 1342 HAYWARD STREET (4-ABANDONED MOBILE HOMES)
 - (b) BOUDREAUX'S MOBILE HOME PARK, 1358 PARK AVENUE (6-ABANDONED MOBILE HOMES)
 - (c) DOLLY BIROTTE LEWIS, 842 McNEESE STREET (2- ABANDONED MOBILE HOMES)
 - (d) DAMIAN GARRETT, 1626 RUTH STREET (ABANDONED MOBILE HOME)
 - (e) DEAUX FRERES PROPERTIES, LLC, 804 S. RAILROAD AVENUE (ABANDONED MOBILE HOME)
 - (f) GREGORY CASTAIN, 1301 FRILLOT STREET (1-ABANDONED MOBILE HOME)

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CONSIDERATION AND ADOPTION OF AMENDMENTS TO PROPOSED ORDINANCES

27. **CONSIDERATION AND ADOPTION OF AMENDMENTS TO AN ORDINANCE AMENDING THE OPERATING BUDGET OF REVENUES AND EXPENDITURES FOR THE FISCAL YEAR BEGINNING SEPTEMBER 1, 2025 AND ENDING AUGUST 31, 2026.**
28. **CONSIDERATION AND ADOPTION OF AMENDMENTS TO AN ORDINANCE ADOPTING AN OPERATING BUDGET OF REVENUES AND EXPENDITURES FOR THE FISCAL YEAR BEGINNING SEPTEMBER 1, 2026 AND ENDING AUGUST 31, 2027.**

ADOPTION OF ORDINANCES (Vote Required)

29. **ADOPT AN ORDINANCE AMENDING THE OPERATING BUDGET OF REVENUES AND EXPENDITURES FOR THE FISCAL YEAR BEGINNING SEPTEMBER 1, 2025 AND ENDING AUGUST 31, 2026.**
30. **ADOPT AN ORDINANCE ADOPTING AN OPERATING BUDGET OF REVENUES AND EXPENDITURES FOR THE FISCAL YEAR BEGINNING SEPTEMBER 1, 2026 AND ENDING AUGUST 31, 2027.**

APPROVAL OF ACTIONS ON CONDEMNATION/DEMOLITION RECOMMENDATIONS

31. **Approve the Chief Building Official's recommendations for condemnation/demolition of the following properties:**
- (a) BROOKHAVEN PROPERTIES, LLC, 1342 HAYWARD STREET (4-ABANDONED MOBILE HOMES)
 - (b) BOUDREAUX'S MOBILE HOME PARK, 1358 PARK AVENUE (6-ABANDONED MOBILE HOMES)
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RESOLUTIONS

32. **ADOPT A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR FY 2026 U.S. DEPARTMENT OF JUSTICE (DOJ) COMMUNITY POLICING DEVELOPMENT (CPD) MICRO GRANTS PROGRAM, THE OFFICE OF COMMUNITY-ORIENTED POLICING SERVICES (COPS), U.S. DEPARTMENT OF JUSTICE (DOJ), UP TO THE AMOUNT OF ONE HUNDRED SIXTY-SIX THOUSAND THREE HUNDRED EIGHTEEN DOLLARS AND ELEVEN CENTS (\$166,318.11) ON BEHALF OF THE OPELOUSAS POLICE DEPARTMENT.**

CONSENT AGENDA (PERSONNEL ITEMS)

33. **ACCEPT Fire Chief's Secretary Angela Leger's Retirement, effective 07/25/2026, and approve payment in the amount of \$31,525.48 for 1,036 vacation hours.**
34. **APPROVE the Fire Chief's Recommendation to Hire Jaidyn Comeaux as a Probationary Firefighter, effective 07/31/2026.**
35. **APPROVE Probational Police Lieutenant Michael Hidalgo's Confirmation to Permanent Police Lieutenant, effective 08/08/2026.**

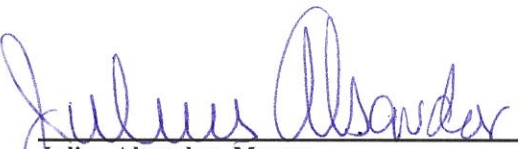
EXECUTIVE SESSION

- **No Items Submitted.**

ADJOURNMENT

Anyone desiring to comment on an item on the agenda is encouraged to send comments as soon as practicable prior to the meeting. Comments may be submitted as follows:

Via Telephone at (337) 948-2520; Via Facsimile at (337) 948-2593; or Via E-mail at LANDERSON@cityofopelousas.com


Julius Alsandor, Mayor
City of Opelousas
337-948-2520

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